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WORDS OCCURRING MORE THAN 500 TIMES

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ανθρωπος, -ου, δ, a man (anthropology)
ἀπό, with the gen., from (apostasy, standing [στῆναι] off from)
αὐτός, -ή, -ό, himself, herself, itself, same; he, she, it (autosoterism, the doctrine that man is saved by his own efforts or character)
γάρ, for
γίνομαι, I become, am
δέ, but, and
διά, with the gen., through; with the acc., on account of (diameter, measure across or through)
ἐγώ, I (egotism)
εἰμί, I am
εἶπον, I said (cf. epic)
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els, with the acc., into (eisegesis, faulty interpretation of a text by read-
   ing into it one's own ideas)
 έκ, έξ, with the gen., out of, from (ecstasy, state of being [literally,
   standing, στηναι] out of one's senses; exodus, a going [literally, a way,
   όδός] out)
 èv, with the dat., in (enthusiast, one possessed or inspired by a god
   [ένθεος])
 eni, with the gen., over, on, at the time of; with the dat., on the basis of, at;
   with the acc., on, to, against (epidermis, upon the skin [δέρμα])
 ёрүона, I соте, до
 έχω, I have, hold
 \theta \in \delta s, -o\hat{v}, \delta, a god, God (theology)
 iva, in order that, that
 kai, and, even, also
 κατά, with the gen., down from, against; with the acc., according to,
   throughout, during (cataclysm, a washing down or against)
 κύριος, -ου, δ, a lord, the Lord
λέγω, I say, speak (all words ending in -ologue or -ology)
μή, not, lest
\delta, \dot{\eta}, \tau \dot{\delta}, the
os, n, o, who, which
οτι, that, because
ούτος, αύτη, τούτο, this; he, her, it
ού, οὐκ, οὐχ, not (utopia, no place [τόπος])
πâs, πâσα, πâν, every, all (Pan-American)
ποιέω, I do, make (poem; pharmacopoeia, making of drugs)
πρός, with the acc., to, towards, with (proselyte, one who has come [root
  of \epsilon \lambda \theta \epsilon \hat{\imath} \nu] to another religion)
ού, thou
τίς, τί, who? what? which? why?
τις, τι someone, something, a certain one, a certain thing, anyone, anything
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WORDS OCCURRING 201 TO 500 TIMES

ώς, as, that, how, about

άγιος, -a, -ov, holy; plural as a noun, saints (Hagiographa, books of the Hebrew Scriptures not included under Law and Prophets) ἀδελφός, -oῦ, ὁ, brother (Philadelphia, [city of] brotherly love [φιλία]) ἀκούω, I hear (acoustics)

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άλλά, but, except
ανήρ, ανδρός, δ, a man (polyandry, having many husbands)
αποκρίνομαι, Ι απεινετ
\gamma \hat{\eta}, \gamma \hat{\eta} s, \dot{\eta}, the earth (geopolitics)
γινώσκω, I come to know, learn, know, realize
γυνή, γυναικός, ή, a woman, wife (misogynist, a woman-hater [μισέω])
δίδωμι, I give (antidote)
δύναμαι, I am powerful, able (cf. dynamite)
\dot{\epsilon}\dot{a}v, if
ξαυτοῦ, of himself
€i, if
\epsilon l \delta o v, I saw (idea)
είς, μία, εν, one (henotheism, belief in one God without asserting that
   he is the only God)
\dot{\epsilon}κ\epsilonινος, -\eta, -o, that
έξέρχομαι, I go out
η, or
ήμέρα, -as, ή, a day (ephemeral, for [\epsilon \phi'] (= \epsilon \pi i)] a day)
\theta \dot{\epsilon} \lambda \omega, I will, wish, desire (Monothelite, one who holds that Christ has
   but one will, the divine; condemned by the Sixth General Council,
   A.D. 680)
λαλέω, I speak (cf. glossolalia, the gift of speaking in tongues [1 Cor. 14])
λαμβάνω, I take, receive (epilepsy, a taking or seizing upon)
λόγος, -ov, δ, a word, the Word (logic)
\mu a \theta \eta \tau \dot{\eta} s, -o \hat{v}, \dot{o}, a disciple
\mu\epsilon\tau\dot{a}, with the gen., with; with the acc., after (metaphysics, beyond or
  after [Aristotle's treatise on] physics)
olδa, I know
ονομα, -ατος, τό, a name (onomatopoeia, making [ποιείν] a name or word
  [in imitation of natural sounds], as 'buzz')
οὐδείς, οὐδεμία, οὐδέν, no one, none, nothing, no
ov, therefore, then, accordingly
οὐρανός, -οῦ, ὁ, heaven (the planet Uranus; the element uranium)
ουτως, thus
πατήρ, πατρός, δ, father (akin to paternal)
\pi \epsilon \rho i, with the gen., concerning, about; with the acc., around (perimeter,
  measure around)
πιστεύω, I have faith (in), believe
πίστις, -\epsilon \omega s, ή, faith, belief, trust
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πνεῦμα, -ατος, τό, a spirit, the Spirit (pneumatology, the doctrine of the Holy Spirit)
πολύς, πολλή, πολύ, much; plural, many (polytheism)
νίός, -οῦ, ὁ, a son
ὑπό, with the gen., by; with the acc., under (hypodermic, under the skin [δέρμα])
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WORDS OCCURRING 151 TO 200 TIMES
άγγελος, -ου, ό, a messenger, an angel (angel)
άμαρτία, -as, ή, a sin, sin (hamartiology, the doctrine of sin)
av, an untranslatable word, the effect of which is to make a statement
  contingent which would otherwise be definite
βασιλεία, -as, ή, a kingdom
γράφω, I write (palaeography, the study of ancient [παλαιός] writing)
δόξα, -\eta s, \dot{\eta}, glory (doxology)
έθνος, -ous, τό, a nation; plural, the Gentiles (ethnology)
είσερχομαι, I go or come in or into, enter
ἔργον, -ου, τό, work (energy)
ἐσθίω, I eat (akin to edible)
εύρίσκω, I find (heuristic, the method in education by which a pupil is
  set to find out things for himself; eureka, 'I have found [it]!'—
   Archimedes
ίδού, see! behold!
ιστημι, I cause to stand, I stand (akin to stand)
καθώς, as, even as
καρδία, -as, \dot{\eta}, the heart (cardiac)
κόσμος, ου, ό, the world (cosmic, cosmos)
μέγας, μεγάλη, μέγα, large, great (megaphone; omega [literally, great 'o'])
\mu \acute{\epsilon} \nu, postpositive particle, on the one hand, indeed (often it is better left
   untranslated and its presence shown by stress of the voice and by
   translating a following \delta \epsilon by 'but')
νεκρός, -ά, -όν, dead; as a noun, a dead body, a corpse (necropolis, city of
   the dead, a cemetery)
νόμος, -ου, ό, a law, the Law (Deuteronomy, the second [statement of the]
  law)
όστις, ήτις, ότι, whoever, whichever, whatever
őχλος, -ov, ó, a crowd, multitude (ochlocracy, mob-rule)
παρά, with the gen. from; with the dat., beside, in the presence of; with
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the acc., alongside of (paragraph, originally, in manuscripts, a stroke or line drawn in the margin beside the column of writing to mark the division of sections)

πόλις, -εως, ή, a city (Neapolis, 'New City,' Acts 16: 11; Constantinople, Constantine's City)

πορεύομαι, I go, proceed

 $\tau \epsilon$, (an enclitic connective particle, weaker in force than καί), and $\tau \delta \tau \epsilon$, then, at that time

υπέρ, with the gen., in behalf of; with the acc., above (hypercritical) χάρις, -ιτος, ή, grace (Charissa, [girl's name])

χείρ, χειρός, ή, a hand (chirography, handwriting)

WORDS OCCURRING 121 TO 150 TIMES

αγαπάω, I love

aἰών, -ῶνος, ό, an age (aeon)

 $\ddot{a}\lambda\lambda os$, $-\eta$, -o, other, another (allegory, description of one thing under the image of another)

άμήν, verily, truly, amen (amen)

ἀποστέλλω, I send (with a commission) (cf. Apostle)

ἀρχιερεύς, -έως, ὁ, chief priest, high priest

aφίημι, I let go, permit, forgive (aphesis, the gradual loss of a short unaccented initial vowel, as 'squire' for 'esquire')

βάλλω, I throw, put (ballistics, the science of the motion of projectiles)

βλέπω, I see

δοῦλος, -ου, δ, a slave

δύο, two (dyad)

έγείρω, I raise up

έως, until; with the gen., as far as

ζάω, I live

 $\zeta \omega \dot{\eta}$, $-\hat{\eta}_s$, $\dot{\eta}$, life (Zoe [girl's name])

καλέω, I call, name, invite

λαός, -οῦ, ὁ, a people (laity)

νῦν, ποω

οταν, whenever

où $\delta \epsilon$, and not, not even, neither, nor

πάλιν, again (palimpsest, a manuscript which has been used again, the earlier writing having been erased $[\psi \hat{\eta} \nu$, to scrape or erase])

παραδίδωμι, I hand over, betray

προφήτης, -ου, ό, a prophet (prophet)
σάρξ, σαρκός, ή, flesh (sarcophagus, a [stone] coffin which 'eats' [φαγεῖν]
the contents)
σύν, with the dat., with (syntax, sentence construction, involving
grammatical arrangement [τάσσειν] of words with one another)
σῶμα, -ατος, τό, a body (somatic)
φωνή, -ῆς, a sound, voice (phonetic)

WORDS OCCURRING IOI TO 120 TIMES

ἀγαθός, -ή, -όν, good (Agatha) ayaπη, -ης, ή, love $d\lambda \eta \theta \epsilon ia, -as, \eta, truth$ aνίστημι, I cause to rise; I arise ἀπέρχομαι, I depart ἀποθνήσκω, I die βασιλεύς, -έως, δ , a king (Basil) $\delta \epsilon \hat{i}$, it is necessary δύναμις, $-\epsilon \omega s$, $\dot{\eta}$, power (dynamite) ἐκκλησία, -as, ἡ, assembly, congregation, a church, the Church (ecclesiastic) έξουσία, -as, ή, authority ζητέω, I seek θάνατος, -ov, ό, death (thanatopsis, a view of, or meditation on, death) ίδιος, -a, -ov, one's own (idiosyncrasy) κρίνω, I judge, decide (critic) $\mu \in \lambda \lambda \omega$, I am about to μένω, I remain (akin to permanent) όδός, -οῦ, ἡ, a way, road, journey, (anode, cathode, electrical terminals) olκos, -ov, δ, a house (economy, household management) $\delta \lambda o s$, -η, -ον, whole (holocaust) όράω, I see (cf. panorama [πâν, all + ὅραμα, a view]) οσος, -η, -ον, as great as, as many as $\delta \tau \epsilon$, when παρακαλέω, I beseech, exhort, console (Paraclete, the Comforter, Helper, Advocate, or Counselor) πωs, how? σώζω, I save (in biochemistry, sozin, any defensive protein in the animal body) ψυχή, -η̂s, ή, soul, life, self (all words beginning with psycho-)

 $\tilde{\omega}\rho a$, -as, $\dot{\eta}$, an hour (horoscope, prediction based on the observation of the hour of one's birth)

WORDS OCCURRING 91 TO 100 TIMES

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alμa, -aτος, τό, blood (anaemia, without blood; haemoglobin)
aιρω, I take up, take away
άλλήλων, of one another (parallel, beside [παρ'] one another)
άρτος, -ov, δ, bread, a loaf
yεννάω, I be get (cf. hydrogen, so called as being considered the generator
   of water [\tilde{v}\delta\omega\rho]
διδάσκω, I teach (cf. didactic)
δικαιοσύνη, -ης, ή, righteousness
\epsilon i \rho \dot{\eta} \nu \eta, -\eta s, \dot{\eta}, peace (Irene)
ekeî, there
έρῶ, I shall say
έτερος, -a, -ov, other, another, different (heterodoxy)
θάλασσα, -ης, ή, the sea (thalassic)
καλός, -ή, -όν, beautiful, good (kaleidoscope [είδος, form + σκοπείν, to
   behold))
οίκία, -as, ή, a house
ούτε, neither, nor
\ddot{o}φθαλμός, -οῦ, ὁ, an eye (ophthalmology)
περιπατέω, I walk; I live (peripatetics)
\pi \circ \circ \circ, \pi \circ \delta \circ \circ, \delta, a foot (podium)
\pi\rho\hat{\omega}\tauos, -\eta, -o\nu, first (all words beginning with proto-)
\tau \in \kappa \nu o \nu, -o\nu, \tau o, a child
τίθημι, I place (cf. antithesis)
τόπος, -ου, δ, a place (to pography, topic)
φοβέσμαι, I fear (cf. phobia)
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words occurring 81 to 90 times

ἀκολουθέω, I follow (cf. acolyte, the assistant who carries the wine and water and the lights at the celebration of the Mass, attending or following the priest) ἀναβαίνω, I go up (Anabasis) ἀπόλλυμι, I destroy; middle, I perish (Apollyon, the angel of the bottomless pit, Rev. 9:11)

ἄρχω, I rule; in the New Testament almost always middle, I begin ἔκαστος, -η, -ον, each ἐκβάλλω, I cast out ἐνώπιον, with the gen., before ἔτι, still, yet, even κάθημαι, I sit καιρός, -οῦ, ὁ, time, an appointed time, season μηδείς, μηδεμία, μηδέν, πο one μήτηρ, μητρός, ἡ, a mother (akin to maternal) ὅπου, where, whither πίπτω, I fall πληρόω, I fill, fulfill προσέρχομαι, I come to προσεύχομαι, I come to προσεύχομαι, I pray ιστε, so that

words occurring 71 to 80 times

αἰτέω, I ask ανοίγω, I open αποκτείνω, I kill ἀπόστολος, -ov, ό, an Apostle (Apostle) βαπτίζω, I baptize (baptize) δίκαιος, -a, -ov, right, just, righteous δώδεκα, twelve (dodecagon) έμός, έμή, έμόν, my, mine έπτά, seven (heptagon) εὐαγγέλιον, -ου, τό, good news (of the coming of the Messiah), the Gospel (Evangel) ίερόν, -οῦ, τό, a temple (cf. hierarchy) καταβαίνω, I go down $\kappa \epsilon \phi \alpha \lambda \dot{\eta}$, $-\hat{\eta}_S$, $\dot{\eta}$, head (cephalic) $\mu \hat{a} \lambda \lambda o \nu$, more, rather $\mu\alpha\rho\tau\nu\rho\epsilon\omega$, I bear witness, testify (cf. martyr) $\pi \epsilon \mu \pi \omega$, I send πίνω, I drink (cf. potion) πονηρός, -ά, -όν, evil πρόσωπον, -ου, τό, face (prosopography, description of the face or personal appearance)

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πῦρ, πυρός, τό, fire (pyre)
σημεῖον, -ου, τό, a sign (cf. semaphore, bearing [φέρειν] a sign)
στόμα, -ατος, τό, a mouth (stomach)
τηρέω, Ι keep
ὕδωρ, ὕδατος, τό, water (hydrophobia; dropsy [formerly hydropsy])
ὑπάγω, Ι depart
φῶς, φωτός, τό, light (photography, writing [γράφειν] with light)
χαίρω, Ι rejoice
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WORDS OCCURRING 61 TO 70 TIMES

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ἀγαπητός, -ή, -όν, beloved
åyω, I lead
aιώνιος, -ον, eternal (aeonian)
ἀπολύω, I release
γραμματεύς, -έως, δ, a scribe (cf. grammatical)
δαιμόνιον, -ου, τό, a demon (demon)
δοκέω, I think; seem (Docetism, the early heresy that Christ's body was
   phantasmal or of celestial substance which merely seemed human)
\vec{\epsilon} \nu \tau o \lambda \dot{\eta}, -\hat{\eta}_S, \dot{\eta}, a commandment
\xi \omega, without; with the gen., outside
\theta \dot{\epsilon} \lambda \eta \mu a, -a \tau o s, \tau \dot{o}, will (Monothelite, one who holds that Christ had
   but one will, the divine; condemned by the Sixth General Council,
   A.D. 680
ίμάτιον, -ου, τό, a garment
καρπός, -οῦ, ὁ, fruit
κηρύσσω, I proclaim (as a herald, κήρυξ), preach
νύξ, νυκτός, ή, night
ορος, ορους, τό, a mountain (orology, the scientific study of mountains)
πιστός, -ή, όν, faithful, believing
\pi\lambda o\hat{i}o\nu, -ov, \tau\delta, a boat
\pi \rho \epsilon \sigma \beta \dot{\upsilon} \tau \epsilon \rho \sigma s, -a, -ov, elder (presbyter)
\dot{\rho}ημα -ατος, τό, a word (cf. rhetoric)
σάββατον, -ου, τό, the Sabbath (Sabbath)
συνάγω, I gather together (synagogue)
\tau \rho \epsilon \hat{\imath}_{5}, \tau \rho i \alpha, three (triad)
φέρω, I carry, bear, lead (Christopher, bearing Christ)
\delta \delta \epsilon, hither, here
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WORDS OCCURRING 56 TO 60 TIMES

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ἀρχή, -ηs, ή, a beginning (archaic)
ἀσπάζομαι, I greet, salute
δέχομαι, Ι τεκείνε
διδάσκαλος, -ου, ό, a teacher (cf. didactic)
δοξάζω, I glorify (cf. doxology)
επερωτάω, I ask, question, demand of
ἐρωτάω, I ask, request, entreat
ήδη, now, already
θρόνος, -ou, δ, a throne (throne)
κράζω, Ι στη ουτ
λοιπός, -ή, -όν, remaining; as a noun, the rest; as an adverb, for the rest,
  henceforth
\mu \acute{\epsilon} \sigma o s, -\eta, -o \nu, middle, in the midst (Mesopotamia, in the midst of the
  rivers [Tigris and Euphrates])
οὐχί (strengthened form of οὐ), not
πλείων, -ovos, larger, more (pleonasm)
προσκυνέω, I worship
συναγωγή, -ης, ή, a synagogue (synagogue)
τοιοῦτος, -αύτη, -οῦτον and -οῦτο, such
ὑπάρχω, I am, exist; τὰ ὑπάρχοντα, one's belongings
φημί, I say
χαρά, -âs, ή, joy, delight
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WORDS OCCURRING 50 TO 55 TIMES

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ἄχρι, ἄχρις, with the gen., as far as, up to; as a conjunction, until γλῶσσα, -ης, ή, a tongue, language (glossolalia, the gift of speaking [cf. λαλεῖν] in tongues, I Cor. 14)
γραφή, -ῆς, ἡ, a writing, Scripture (Hagiographa, books of the Hebrew Scriptures not included under Law and Prophets)
δεξιός, -ά, -όν, right (opp. left) (akin to dexterous)
διό, wherefore ἐλπίς, -ίδος, ἡ, hope ἐπαγγελία, -ας, ἡ, a promise ἔσχατος, -η, -ον, last (eschatology)
εὐαγγελίζω, I bring good news, preach good tidings (the Gospel) (evangelize) εὐθύς, straightway, immediately
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θεωρέω, I look at, behold (theorem; theory)
λίθος, -ου, ὁ, a stone (monolith; lithograph)
μακάριος, -α, -ου, blessed, happy (macarism, a beatitude)
μηδέ, but not, nor, not even
μόνος, -η, -ου, alone, only (monologue)
ὅπως, in order that, that
παιδίου, -ου, τό, an infant, child
παραβολή, -ῆς, ἡ, a parable (parable)
πείθω, I persuade
σοφία, -ας, ἡ, wisdom (philosophy)
χρόνος, -ου, ὁ, time (chronology)
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words occurring 46 to 49 times

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άμαρτωλός, -όν, sinful; as a noun, a sinner
ἀπαγγέλλω, I announce, report
ἀποδίδωμι, I give back, pay; middle, I sell
apa, then, therefore
\xi \mu \pi \rho o \sigma \theta \epsilon \nu, with the gen., in front of, before
έρημος, -ov, solitary, deserted; as a noun, ή έρημος, the desert, wilderness
   (hermit)
ἔτος, -ους, τό, a year (the Etesian winds in the Mediterranean region
   blow annually)
\kappa \alpha \theta i \zeta \omega, I seat, sit (cf. cathedral, properly, the church which contains
   the bishop's chair or seat)
κακός, -ή, -όν, bad, evil (cacophony, discord)
κρατέω, I grasp (cf. plutocratic, grasping wealth [\pi \lambda \hat{vros}])
κρίσις, -\epsilon \omega_S, ή, judgment (crisis)
μικρός, -ά, -όν, small, little (microscope; omicron, little 'o')
οὐκέτι, no longer
παραλαμβάνω, I receive
ποῦ, where? whither?
\pi \rho \delta, with the gen., before (prologue)
προσφέρω, I bring to, offer
σπείρω, Ι sow
σωτηρία, -as, ή, salvation (soteriology)
\tau \rho i \tau \sigma s, -\eta, -\sigma v, third
\tau \nu \phi \lambda \delta s, -\dot{\eta}, -\delta \nu, blind (typhlosis, medical term for blindness)
φανερόω, I make manifest
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φόβος, -ου, δ, fear, terror (phobia)
φυλακή, -η̂ς, ή, a guard, a prison, a watch
χρεία, -ας, ή, a need
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WORDS OCCURRING 42 TO 45 TIMES

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άμαρτάνω, I sin (cf. hamartiology, the doctrine of sin)
ανάστασις, -εως, ή, resurrection (Anastasia [girl's name])
äπας, -ασα, -αν, all
γενεά, -âs, ή, a generation (genealogy)
δεύτερος, -a, -ov, second (Deuteronomy, the second [statement of the]
   law)
δέω, I bind (diadem, literally, something bound around or across)
διώκω, I pur sue, per secute
έγγίζω, I come near
ἐπιγινώσκω, I come to know, recognize
εὐλογέω, I bless (eulogize)
θαυμάζω, I marvel, wonder at (cf. thaumaturge, a worker of miracles or
  wonders)
\theta \epsilon \rho \alpha \pi \epsilon \acute{\nu} \omega, I heal (therapeutic)
\theta \eta \rho lov, -ov, \tau \dot{o}, a wild beast (theriomorphic, having animal form; as,
   theriomorphic gods)
\theta \lambda \hat{\iota} \psi_{iS}, -\epsilon \omega_{S}, \dot{\eta}, tribulation
κατοικέω, I inhabit, dwell
λύω, I loose (cf. analysis, a resolving or unloosing into simple elements)
μέρος, -ovs, τό, a part (in biology, pentamerous, of five parts)
ναός, -οῦ, ὁ, a temple
ομοιος, -a, -ov, like (Homoiousian, one holding that Father and Son in
  the Godhead are of like [but not the same] substance; a semi-Arian)
σεαυτοῦ, of thyself
σήμερον, today
σπέρμα, -ατος, τό, a seed (sperm)
σταυρόω, I crucify
τιμή, -ηs, ή, honor, price (cf. Timothy, honoring God)
φωνέω, I call (phonetic)
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WORDS OCCURRING 38 TO 41 TIMES

άξιος, -α, -ον, worthy (axiom; in philosophy and psychology, axiological, pertaining to the science of values)

ἄπτομαι, I touch διέρχομαι, I pass through δικαιόω, I justify, pronounce righteous ἐπιθυμία, -as, ή, eager desire, passion ἐπιτίθημι, I lay upon ἐργάζομαι, I work (cf. energy) έτοιμάζω, I prepare εὐχαριστέω, I give thanks (Eucharist) $\theta \dot{\nu} \rho a$, -as, $\dot{\eta}$, $a \ door$ iκανός, -ή, -όν, sufficient, able, considerable καινός, -ή, -όν, πεω κλαίω, I weep λογίζομαι, I account, reckon (cf. logic) $\mu \iota \sigma \epsilon \omega$, I hate (misogynist, a woman-hater) $\mu\nu\eta\mu\epsilon\hat{\imath}o\nu$, $-o\nu$, $\tau\acute{o}$, a tomb, monument οἰκοδομέω, I build, edify ολίγος, -η, -ον, little, few (oligarchy, rule by the few) ovaí, woe! alas! πάντοτε, alwaysπαραγίνομαι, I come, arrive παρίστημι, I am present, stand by πάσχω, I suffer περισσεύω, I abound, am rich πλανάω, I lead astray (planet, to the ancients, an apparently 'wandering' celestial body) $\pi \rho \acute{a} \sigma \sigma \omega$, I do, perform (praxis, practice, as opposed to theory) πρόβατον, -ου, τό, a sheep $\tau \in \lambda_{0S}$, -ovs, τo , end (teleology, in philosophy, the view that developments are due to the purpose or design [end] that is served by them) χωρίς, with the gen., without, apart from

WORDS OCCURRING 34 TO 37 TIMES

ἀγρός, -οῦ, ὁ, a field (akin to agrarian) ἄρτι, now, just now ἄρχων, -οντος, ὁ, a ruler (monarch, sole [μόνος] ruler) ἀσθενέω, I am weak βλασφημέω, I revile, blaspheme (blaspheme) βούλομαι, I wish, determine (akin to volition)

διάβολος, -ov, slanderous, accusing falsely; as a noun, the Accuser, the Devil (diabolical) διακονέω, I wait upon (especially at table), serve (generally), minister (cf. deacon) εκπορεύομαι, I go out εμαυτοῦ, of myself επιστρέφω, I turn to, return εὐθέως, immediately καλώς, well μαρτυρία, -as, ή, a testimony, evidence (cf. martyrdom) μάρτυς, -υρος, δ, a witness (martyr) μετανοέω, I repent οπίσω, behind, after; with the gen., behind, after (cf. opisthograph, a manuscript written upon both the back and the front, Rev. 5:1) οργή, -ης, ή, anger οδς, ἀτός, τό, an ear (otology) $\dot{\phi}$ είλω, I owe, ought π ειράζω, I test, tempt, attempt πέντε, five (Pentateuch) π εριτομή, -ης, ή, circumcision $\pi \rho \circ \sigma \epsilon \upsilon \chi \dot{\eta}$, $-\hat{\eta} s$, $\dot{\eta}$, prayer $\pi \tau \omega \chi \acute{o}_{S}$, - $\acute{\eta}$, - $\acute{o}\nu$, poor; as a noun, a poor man τέσσαρες, -ων, four (the Diatessaron of Tatian, a harmony of the four Gospels made about A.D. 170; literally, through [the] four) ύποστρέφω, I return ύποτάσσω, I subject, put in subjection (in grammar, hypotaxis, subordination of clauses) $\omega \sigma \pi \epsilon \rho$, just as, even as

WORDS OCCURRING 32 OR 33 TIMES

ἀναγινώσω, I read ἀρνέομαι, I deny βιβλίον, -ου, τό, a book (Bible) δεικνύω οτ δείκνυμι, I show (in logic, apodeictic, of clear demonstration) διαθήκη, -ης, ή, a covenant διακονία, -ας, ή, waiting at table, (in a wider sense) service, ministry (diaconate) δυνατός, -ή, -όν, powerful, possible (cf. dynamite)

έγγύς, near
ἔξεστι, it is lawful
ἐχθρός, -ά, -όν, hating; as a noun, an enemy
ἢλιος, -ου, ὁ, the sun (helium)
ἱερεύς, -έως, ὁ, a priest (hierarchy)
καυχάομαι, I boast
μέλος, -ους, τό, a member
μήτε, neither, nor
οἶνος, -ου, ὁ, wine
πλῆθος, -ους, τό, a multitude (cf. plethora)
ποῖος, -α, -ον, what sort of? what?
ποτήριον, -ου, τό, a cup
συνέρχομαι, I come together
ὑπομονή, -ῆς, ἡ, steadfast endurance
φυλάσσω, I guard (cf. prophylactic)

WORDS OCCURRING 30 OR 31 TIMES

αγοράζω, I buy (cf. agora, the market place) ἀκάθαρτος, -ον, unclean $ave\mu os$, -ov, δ , a wind (anemone; anemometer) ἀρνίον, -ου, τό, a lamb $y \in$, indeed, at least, really, even διδαχή, - $\hat{\eta}_{5}$, ή, teaching (cf. didactic) $\dot{\epsilon}\lambda\epsilon\dot{\epsilon}\omega$, I have mercy (cf. eleemosynary; alms) έλπίζω, I hope $\epsilon \pi$ ικαλ $\epsilon \omega$, I call, name; middle, I invoke, appeal to ἐπιτιμάω, I rebuke, warn καθαρίζω, I cleanse (catharize) vai, yea, truly, yes δμοίως, likewise παραγγέλλω, I command, charge παρέρχομαι, I pass by, pass away; I arrive π appyoia, -as, $\dot{\eta}$, boldness (of speech), confidence $\pi \lambda \dot{\eta} \nu$, however, but, only; with the gen., except σκανδαλίζω, I cause to stumble (scandalize) σκότος, -ους, τό, darkness (scotoscope, a field-glass for seeing by night) συνείδησις, $-\epsilon \omega \varsigma$, ή, conscience φαίνω, I shine, appear (phantom; phenomenon)

φεύγω, I flee (cf. fugitive) φυλή, -η̂s, ή, a tribe (in zoology, phylum, one of the large fundamental divisions of the animal kingdom)

WORDS OCCURRING 28 OR 29 TIMES

άληθινός, -ή, -όν, true γαμέω, I marry (in biology, gamete, a matured germ cell) γνωσις, -εως, ή, wisdom (gnosis; Gnostic) διάκονος, -ου, ο and ή, a servant, administrator, deacon (deacon) ἐνδύω, I put on, clothe $\epsilon\pi\epsilon i$, when, since ἡγέομαι, I am chief; I think, regard θυσία, -as, ή, a sacrifice iδε, see! behold! ισχυρός, -ά, -όν, strong lσχύω, I am strong, able κρίμα, -ατος, τό, judgment (cf. crisis) μάχαιρα, -ης, ή, a swordμισθός, -οῦ, ὁ, wages, reward μυστήριον, -ου, τό, a mystery (mystery) ού $\pi\omega$, not yet παράκλησις, -εως, ή, an exhortation, consolation (cf. Paraclete, the Comforter, Helper, Advocate, or Counselor) $\pi \acute{a}\sigma \chi a$, indeclinable, $\tau \acute{o}$, a passover (paschal) πλούσιος, -α, -ον, rich (cf. plutocratic) $\pi \acute{o} \theta \epsilon v$, whence? $\pi \circ \tau \epsilon$, at some time, once, ever προσκαλέομαι, I summon προφητεύω, I prophesy (cf. prophet) $\tau \epsilon \lambda \epsilon \omega$, I finish, fulfill (cf. teleology, in philosophy, the view that developments are due to the purpose or design $[\tau \epsilon \lambda_{05}]$ that is served by them) φίλος, -η, -ον, loving; as a noun, a friend (bibliophile)

WORDS OCCURRING 26 OR 27 TIMES

άγιάζω, I sanctify (cf. hagiolatry, the worship of saints) $\dot{a}\delta\epsilon\lambda\phi\dot{\eta}$, $-\hat{\eta}s$, $\dot{\eta}$, a sister

άδικία, -as, ή, unrighteousness \dot{a} ληθής, - $\dot{\epsilon}$ ς, true ἀποκαλύπτω, I reveal (apocalypse) βαστάζω, I bear, carry $\epsilon \kappa \epsilon \hat{\imath} \theta \epsilon v$, thence, from that place $\xi \lambda \epsilon_{0S}$, -ous, $\tau \acute{o}$, pity, mercy (cf. eleemosynary; alms) έορτή, -ης, ή, a feast ήκω, I have come θυγάτηρ, -τρός, ή, a daughter lάομαι, I heal (cf. pediatrics, medical care of children [παίς, παιδός]) καταργέω, I bring to naught, abolish κελεύω, I order κώμη, -ης, ή, a village λυ $\pi \epsilon \omega$, I grieve νικάω, I conquer (cf. Nicholas, victor over the people [λαός]) όμνύω or όμνυμι, I swear, take an oath πόσος, -η, -ον, how great? how much? σός, σή, σόν, thy, thine σταυρός, -οῦ, ὁ, a cross στρατιώτης, -ου, ό, a soldier συνίημι, I understand $\phi \rho o \nu \epsilon \omega$, I think χήρα, -as, ή, a widow $\psi \omega \rho a$, $-a_s$, $\dot{\eta}$, a country (chorography, describing, or description, of districts)

WORDS OCCURRING 25 TIMES

ἀδικέω, I wrong, do wrong ἀναβλέπω, I look up, receive sight γνωρίζω, I make known δέκα, ten (Decapolis, a league originally consisting of ten Greek cities, mostly SE. of the sea of Galilee) δένδρον, -ου, τό, a tree (rhododendron, lit. rose-tree) δουλεύω, I serve ἕνεκα οτ ἕνεκεν, with the gen., on account of καθαρός, -ά, -όν, clean (catharsis) μανθάνω, I learn (cf. mathematics) μήποτε, lest perchance