

One Unplanned Pregnancy Saved Us All!

The above slogan is from a March for Life. How brilliant! How true! But faced with abortion's logic, no unplanned child would ever survive. In an effort to equip us to engage, please be challenged by the following toddler analogy as an incredibly insightful tool in dialogue.¹

The point is this: whatever excuse someone in favor of abortion might use can wilt if you simply use that same reasoning about a two-year-old child.

Not equipped to engage? Try these:

Pro-abortion advocate: It's a private choice between a woman and her doctor.

You: Should we allow parents to abuse a 2-year-old if done in *private*?

Pro-abortion advocate: If you cannot afford a child, you should be free to abort it.

You: Can you kill a 2-year-old if he/she gets too expensive?

Pro-abortion advocate: This is a very complex issue. Women agonize over it.

You: Is it OK to kill my 2-year-old if I agonize over it?

Pro-abortion advocate: Is it fair to bring into the world an unwanted child?

You: Is it fair to kill a 2-year-old child if I no longer want him?

Pro-abortion advocate: You are forcing your morality on all women.

You: If you saw a mother abusing her child, you would feel justified in forcing your morality upon her.

Conclusion: it is **not** about 1) personal privacy, 2) economics, 3) a complex issue, 4) unwanted children, or 5) the forcing of morality on others.

In each case your friend will say, "of course not" or for the last one, "of course."

What is the unborn?

That is what the issue is. Answer that honestly and the problem will be resolved. Science is helping us enormously. A new version of MRI has been developed which shows a miniature human being at an extraordinarily young age. (Brain waves can be detected at 6 weeks!) That ubiquitous myth that it is only a clump of cells needs to be done away with once and for all.

Does a toddler (or a teenager) have more of a right to life than an unborn child? "If the unborn is not human, then no justification for abortion is necessary. But if the unborn is human, then no justification for abortion is adequate."²

Please appreciate the cynicism here: *to let babies live or to kill them before they are born — that's some choice, America.*

"Come, Let Us Reason Together"

And it is not protesting by yelling and screaming that is as effective as **reasoning** together. Consider this: it was on the way to a Planned Parenthood facility for an abortion that a mother-to-be saw a bumper sticker that read: *Abortion Stops a Beating Heart.*³ For the first time she

¹ Several Pro Life advocates have used this—I don't know who to credit with its origin.

² Gregory Koukl

³ I wear a button with this same statement wherever I go and it has produced some good conversations.

began to wonder if her baby had a beating heart and upon considering this, she decided that she could not stop that beating heart (which, of course, in any other *location* would be considered murder).

Our abortion laws are antiquated; we are one of only seven countries with such lax abortion regulations. The use of the 20 week marker is absurd. Twins were born recently at twenty two weeks and survived; they are now healthy and thriving. They were perfectly formed – just miniature, and had inherently the capacity to develop into healthy individuals. And so – do we honestly buy the lie that just two weeks earlier they were clumps of cells?

Let's Get This Straight

When an abortionist doctor injects you with poison, or dismembers you while you are alive by crushing your skull – *that is not healthcare. That is homicide!*

Planned Parenthood recently **removed** the term “prenatal care” from its website, after it was caught denying that very service to women. (92 out of 97 facilities refused pre-natal services.)⁴

When an abortionist doctor views an ultrasound of an abortion, he would witness the baby trying to get away from the forceps and reacting in agony as his limbs are torn off one at a time. As LifeNews reports: “It is hard to imagine the level of callousness it would take to witness such a thing with no emotion.” And yet we know that “Evil people and charlatans will get worse and worse, deceiving and being deceived.”⁵

Granted that none of us wants to watch videos of abortions. But the point is that we have a *tendency not to see* what is happening. We have somehow sanitized it. But this is brutality beyond anything you can imagine.

Way Past Time for Some Clear Thinking

- Is it necessary to engage? It is! The moral sense put in us by our Creator must be exercised.
- What is our duty? The followers of Jesus were to expose evil. Will feeling pity but not expressing it be considered justification for silence?
- Is the unborn your neighbor?
- “Speak up for those who cannot speak for themselves; ensure justice for those who are perishing. Yes, speak up for the poor and helpless, and see that they get justice” (Prov. 31:8-9). We must ask ourselves how we are living this out.
- Take the heat. Stand and equip yourselves to engage and to advocate for the unborn who are perishing at the rate of over 3,000 per day in this country.
- “Most Germans neither aided nor opposed the actions of the Nazis, thereby permitting the Holocaust to occur.”⁶ Do we share a similar poisonous ideology of turning a blind eye?
- We have a duty to be on call for our King! Abortion is a horror that demands a response. As long as it continues, we should keep fighting it.

I found the toddler analogies very helpful and I hope that you do too. If you haven't yet engaged, please know that the ignorance you will find is nothing short of horrendous. Let it spur you on to help stop the murder of our children. Stronger people using violent force against weaker defenseless ones is wrong. And that is what abortion is.

Pray that God would break your heart for what breaks His.

Barbara Buzzard

⁴ LifeNews, 1/24/17

⁵ 2 Tim. 3:13, *The One God, the Father, One Man Messiah Translation*

⁶ Quote in the Holocaust Museum Washington, D.C.